



# Zydus School for Excellence – Godhavi

Survey No. 766 & 767, Nr. Village Godhavi, Ahmedabad-382115

Phone: +91-8141015151, 8141016161 E-mail: principal.zse2@gmail.com, www.zydusschool.org

## TRANSFER CERTIFICATE

CBSE Affiliation No. : 430196

School Code No. 10180

Book No. 053 Sl. No. 1694 Admission No. : 2923/A

|                                                                                                                          |                                                |                                                  |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------|
| 1. Name of Pupil                                                                                                         | ANERI JAYESHBHAI HIRPARA                       |                                                  |
| 2. Male / Female                                                                                                         | FEMALE.                                        |                                                  |
| 3. Mother's Name                                                                                                         | VARSHA JAYESH HIRPARA                          |                                                  |
| 4. Father's Name / Guardian's Name                                                                                       | JAYESHBHAI HIRPARA.                            |                                                  |
| 5. Nationality & Religion                                                                                                | INDIAN - HINDU.                                |                                                  |
| 6. Whether the candidate belongs to SC/ST/OBC                                                                            | -                                              |                                                  |
| 7. Date of first admission in the school with class                                                                      | 19-05-2025 - CLASS - XI - SCI.                 |                                                  |
| 8. Date of Birth according to Admission Register                                                                         | (in figure)<br>(in words)                      | 05-01-2009 - FIFTH JANUARY<br>TWO THOUSAND NINE. |
| 9. Place of birth                                                                                                        | RAJKOT                                         |                                                  |
| 10. Class in which the pupil last studied                                                                                | (in figure)<br>(in words)                      | IN CLASS - XI-SCI-ELEVENTH.                      |
| 11. School / Board's Annual Examination last taken with Result                                                           | AISSE - 2024-25 - PASSED.                      |                                                  |
| 12. Whether failed. If so once / twice in the same class                                                                 | NO.                                            |                                                  |
| 13. Subjects studied                                                                                                     | 1 ENG-CORE. 2 PHYSICS 3 CHEM. 4 MATH. 5 P.E. 6 |                                                  |
| 14. Whether qualified for promotion to the higher class. If so to which class (in figure / words)                        | NO.                                            |                                                  |
| 15. Month up to which the (pupil has paid) school dues / paid                                                            | PAID UP TO - SEPT- 2025                        |                                                  |
| 16. Any fee concession availed of, if so the nature of such concession                                                   | NO.                                            |                                                  |
| 17. Total number of working days                                                                                         | 57                                             |                                                  |
| 18. Total number of working days present                                                                                 | 51                                             |                                                  |
| 19. Whether NCC cadet / Boy Scout / Girl Guide                                                                           | NO.                                            |                                                  |
| 20. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | YOGA.                                          |                                                  |
| 21. General Conduct                                                                                                      | Good                                           |                                                  |
| 22. Date of application for certificate                                                                                  | 21-08-2025                                     |                                                  |
| 23. Date of issue of certificate                                                                                         | 25-08-2025                                     |                                                  |
| 24. Reason for leaving the school                                                                                        | GOING ELSEWHERE.                               |                                                  |
| 25. Any other remarks                                                                                                    | PEN NO:<br>20882621002                         | UID: 240915012091520164                          |

Certified that the above information is in accordance with the School Register.

Signature of  
Class teacher

Checked by  
(state full name & designation)



Signature & Seal of  
Principal