



# Zydus School for Excellence – Godhavi

Survey No. 766 & 767, Nr. Village Godhavi, Ahmedabad-382115

Phone: +91-8141015151, 8141016161 E-mail: principal.zse2@gmail.com, www.zydusschool.org

## TRANSFER CERTIFICATE

CBSE Affiliation No. : 430196

School Code No. 10180

Book No. 056

Sl. No. 1784

Admission No. : 849/A

|                                                                                                                          |                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 1. Name of Pupil                                                                                                         | DHYANA ARPIT TRIVEDI                                                                                               |
| 2. Male / Female                                                                                                         | FEMALE                                                                                                             |
| 3. Mother's Name                                                                                                         | HARISHA TRIVEDI                                                                                                    |
| 4. Father's Name / Guardian's Name                                                                                       | ARPIT TRIVEDI                                                                                                      |
| 5. Nationality & Religion                                                                                                | INDIAN - HINDU                                                                                                     |
| 6. Whether the candidate belongs to SC/ST/OBC                                                                            | NA                                                                                                                 |
| 7. Date of first admission in the school with class                                                                      | 21-01-2012 - CLASS - JR.KG.                                                                                        |
| 8. Date of Birth according to Admission Register (in figure) (in words)                                                  | 10-09-2008 - TENTH SEPTEMBER TWO THOUSAND EIGHT.                                                                   |
| 9. Place of birth                                                                                                        | RATKOT.                                                                                                            |
| 10. Class in which the pupil last studied (in figure) (in words)                                                         | IN CLASS - XII - TWELFTH                                                                                           |
| 11. School / Board's Annual Examination last taken with Result                                                           | AISSCE - 2025 - 26 PASSED                                                                                          |
| 12. Whether failed. If so once / twice in the same class                                                                 | NO                                                                                                                 |
| 13. Subjects studied                                                                                                     | 1 ENG - BUSI - 2 CORE. 3 STUDIES 4 ACC. 5 ECO. 6 ETP. 6                                                            |
| 14. Whether qualified for promotion to the higher class. If so to which class (in figure / words)                        | YES                                                                                                                |
| 15. Month up to which the (pupil has paid) school dues / paid                                                            | PAID UP TO - MARCH - 2026                                                                                          |
| 16. Any fee concession availed of, if so the nature of such concession                                                   | NO                                                                                                                 |
| 17. Total number of working days                                                                                         | 237                                                                                                                |
| 18. Total number of working days present                                                                                 | 202                                                                                                                |
| 19. Whether NCC cadet / Boy Scout / Girl Guide                                                                           | NO                                                                                                                 |
| 20. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | RANK I - NATIONAL PHOTOGRAPHY COMPETITION, RUBIC'S CUBE COMPETITION - II <sup>ND</sup> (STATE LEVEL) SPORTS, YOGA. |
| 21. General Conduct                                                                                                      | GOOD                                                                                                               |
| 22. Date of application for certificate                                                                                  | 13-05-2026                                                                                                         |
| 23. Date of issue of certificate                                                                                         | 18-05-2026                                                                                                         |
| 24. Reason for leaving the school                                                                                        | FOR HIGHER STUDIES.                                                                                                |
| 25. UDISE No.                                                                                                            | 240704026121420039.                                                                                                |
| PEN No.                                                                                                                  | 20284344796.                                                                                                       |
| APAAR ID.                                                                                                                | 287560201099.                                                                                                      |

Certified that the above information is in accordance with the School Register.

Signature of  
Class teacher

Checked by  
(state full name & designation)

Signature & Seal of  
Principal