

Zydus School for Excellence - Godhavi

Survey No. 766 & 767, Nr. Village Godhavi, Ahmedabad-382115 Phone:+91-8141015151, 8141016161 E-mail: principal.zse2@gmail.com, www.zydusschool.org

TRANSFER CERTIFICATE

CBSE Affiliation No.: 430196

School Code No. 10180

| | 300 | k No SI. No 88 | Admission No.: 1147 /A |
|--|-------------------|--|--|
| | 11. | Name of Pupil | KASHIVI SONI |
| | | Male / Female | FEMIALE . |
| | 3. | Mother's Name | HIRAL VISHAL SONI. |
| | | Father's Name / Guardian's Name | VISHAL PRADIPKUMAR SONI. |
| | The second second | Nationality & Religion | INDIAN - HINDU . |
| | 200 | Whether the candidate belongs to SC/ST/OBC | |
| | | Date of first admission in the school with class | 11-04-2013 - TN CIASS - TV. |
| | | Date of Birth according to Admission (in figure) Register (in words) | 11-04-2013-IN CLASS-IV 26-04-2004-TWENTY SIXTH. APPIL TWO THOUSAND FOUR. |
| | 9. | Place of birth | GANDHIZNAGAR. |
| | | Class in which the pupil last studied (in figure) (in words) | IN CLASS - X - TENTH. |
| | Control Control | School / Board's Annual Examination last taken with Result | ATSSE - 2019-20 - PASSED . |
| | 12 | Whether failed. If so once / twice in the same class | NO: |
| | 13. | Subjects studied | 1 -MC 2 1111113 SCT 4 MINTH 5 5.5, 6 |
| | 14. | Whether qualified for promotion to the higher class. If so to which class (in figure / words) | YES, TO CLASS - XT - FLEVENITH |
| | 15. | Month up to which the (pupil has paid) school dues / paid | PAID UP TO - MARCH - 2020 |
| | 16. | Any fee concession availed of, if so the nature of such concession | NO NO |
| | 17. | Total number of working days | 235. |
| | 18. | Total number of working days present | 186. |
| | 19. | Whether NCC cadet / Boy Scout / Girl Guide | NO. |
| | 20. | Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | |
| | 21. | General Conduct | YOGA . |
| | 22. | Date of application for certificate | 6000. |
| | 23. | Date of issue of certificate | 23-07-2020. |
| | 24. | Reason for leaving the school | 29 09 2020 |
| | 25. | Any other remarks | GOING FISHWHERE. |
| | | UJD: | 240704026081020075 TOT EXCEN |

Certified that the above information is in accordance with the School Register.

Signature of Class teacher

Checked by (state full name & designation)

Signature & Seal of Principal